



*Hull Public Schools*  
*180 Harborview Road, Hull, Massachusetts 02045*  
*781 925-4400 ext. 1118 FAX: 781 925-8042*

**School Committee**  
**Hull, Massachusetts**

**Chair**

Stephanie Peters

**Vice Chair**

Marianne Harte

**Secretary**

David Twombly

**Members**

Kristen Evans

Eric Hipp

**Posting of notice of meeting:**

School Committee Meeting  
Monday, September 12, 2011  
7:00 p.m.  
Hull High School  
180 Main Street  
Second Floor Exhibition Room

Topics Reasonably Anticipated to be Discussed:

- |                  |             |   |
|------------------|-------------|---|
| <b>7:00 p.m.</b> | <b>1.0</b>  | <b>Call to Order – “This meeting is being video recorded and broadcast”</b> |
| <b>7:02 p.m.</b> | <b>2.0</b>  | <b>Approval of Agenda</b>   |
| <b>7:03 p.m.</b> | <b>3.0</b>  | <b>Input from Public on Agenda Items</b>                                    |
| <b>7:06 p.m.</b> | <b>4.0</b>  | <b>Student Representative</b>   |
|                  | <b>5.0</b>  | <b>Hull Teacher Association Representative’s Report</b>                     |
|                  | <b>6.0</b>  | <b>Approval of Minutes</b>  |
|                  | <b>7.0</b>  | <b>Business Items – Superintendent</b>                                      |
| <b>7:10 p.m.</b> | <b>7.1</b>  | School Nurse Retirement   |
| <b>7:15 p.m.</b> | <b>7.2</b>  | Memorial Middle School Student Handbook                                     |
| <b>7:25 p.m.</b> | <b>7.3</b>  | School Opening  |
| <b>7:35 p.m.</b> | <b>7.4</b>  | District Goals  |
| <b>7:40 pm</b>   | <b>7.5</b>  | Update on Senior Center   |
| <b>7:50 p.m.</b> | <b>7.6</b>  | Update on High School Roof Advertising Space – Mr. Michael Devine           |
| <b>8:00 p.m.</b> | <b>8.0</b>  | <b>New Business</b>   |
| <b>8:05 p.m.</b> | <b>9.0</b>  | <b>School Committee Policy Issues</b>                                       |
| <b>8:10 p.m.</b> | <b>10.0</b> | <b>Old Business Items</b>   |
|                  | <b>10.1</b> | Sub-committee Members   |
|                  | <b>10.2</b> | Acceptance of Donations   |
| <b>8:20 p.m.</b> | <b>11.0</b> | <b>Approval of Warrants</b>   |
| <b>8:25 p.m.</b> | <b>12.0</b> | <b>Correspondence to and Comments from School Committee Members</b>         |
|                  | <b>13.0</b> | <b>Executive Session</b>  |
| <b>8:30 p.m.</b> | <b>14.0</b> | <b>Adjournment</b>  |

“The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”